



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Michael Tindall, President
Ryan Novess, Vice President
Brandon Woods, Secretary
Corey Horky, Treasurer
Mike Austin, Trustee
Rebecca Harvey, Trustee
Kody Naylor, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, AUGUST 22, 2022, 6:00 P.M. (EST) - In-Person and via YouTube**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. REGULAR MEETING - [JULY 18, 2022](#)
- V. TREASURER'S REPORT
 - A. JULY EXPENDITURES \$198,809.02
 - B. YTD EXPENDITURES \$198,809.02
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD DEPARTMENT CREDIT CARD
 - D. PAYROLL 7/8/2022
 - E. PAYROLL 7/22/2022
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. [REPRODUCTIVE HEALTH ADVISORY BOARD RECOMMENDATION](#)
- VIII. NEW BUSINESS
 - A. [KLAGER STUDENT HANDBOOK](#)
 - B. [RIVERSIDE STUDENT HANDBOOK](#)
 - C. [JR/SR HIGH HANDBOOK](#)
 - D. [ATHLETIC CODE OF CONDUCT](#)
 - E. [EMPLOYEE HANDBOOK 2022-2023](#)
 - F. STUDENT BOARD REPRESENTATIVE
 - G. [MASB'S 2022 OFFICIAL DELEGATE](#)
 - I. [TEACHER PLACEMENT REQUIREMENTS](#)
- IX. PERSONNEL REPORT
 - [HIRES](#) [RESIGNATIONS](#) [OPEN](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETIC DEPARTMENT](#)
 - E. SPECIAL EDUCATION
 - F. [TECHNOLOGY](#)

- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. STUDENT
- J. BOARD

- XI. SUPERINTENDENT REPORT
- XIII. PUBLIC PARTICIPATION
- XIV. UPCOMING DATES
- XV. OTHER
- XVI. ADJOURNMENT

NEXT MEETING: SEPTEMBER 19, 2022 6:00 P.M. EST.