



# Manchester Community Schools

Dr. Brad Bezeau, Superintendent  
Board of Education  
710 Main Street  
Manchester, MI 48158  
(734) 428-9711

Michael Tindall, President  
Ryan Novess, Vice President  
Brandon Woods, Secretary  
Corey Horky, Treasurer  
Mike Austin, Trustee  
Rebecca Harvey, Trustee  
Kody Naylor, Trustee

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**REGULAR MEETING  
BOARD OF EDUCATION  
MONDAY, FEBRUARY 28, 2022 - 6:00 P.M. (EST)**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.*

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
  - A. [January 24, 2022- Regular Meeting](#)
- V. TREASURER'S REPORT
  - A. JANUARY EXPENDITURES \$716,100.06
  - B. YTD EXPENDITURES \$4,765,336.13
  - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
  - D. PAYROLL 01/07/2022
  - E. PAYROLL 01/21/2022
  - F. BMO pCard through 1.27.22, and BMO Receipts
- VI. COMMUNICATION
  - A. CORRESPONDENCE
  - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
  - A. [ESSER III SPENDING PLAN UPDATE](#)
  - B. [SOLAR UPDATE](#)
    1. [KLAGER](#)
    2. [RIVERSIDE](#)
    3. [JR./SR. HIGH SCHOOL](#)
- VIII. NEW BUSINESS
  - A. DISTRICT EMERGENCY OPERATING PROCEDURE
  - B. [ATHLETIC CALENDAR](#)
  - C. [DECA FIELD TRIP](#)
  - D. MICHIGAN ASSOCIATION OF SCHOOL BOARD (MASB) BOARD OF DIRECTORS ELECTION
  - E. SCHOOL BOARD POLICIES
    1. [Revisions](#)
    2. [Replacement](#)
  - F. [ATTENDANCE RESOLUTION](#)
  - G. TRADITIONAL 6 HOUR DAY - JR/SR HIGH
  - H. MCS BOND RENEWAL STUDY
- IX. PERSONNEL REPORT
  - A. [NEW HIRES](#)
  - B. [EXITING](#)
- X. DISCUSSION ITEMS/REPORTS
  - A. [KLAGER / MECC](#)
  - B. [RIVERSIDE INTERMEDIATE SCHOOL](#)
  - C. [JR-SR HIGH SCHOOL](#)
  - D. [SPECIAL EDUCATION](#)
  - E. [TECHNOLOGY](#)
  - F. STUDENT
  - G. BOARD

**NEXT MEETING: MARCH 21, 2022, 6:00 P.M. EST.**

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

***NEXT MEETING: MARCH 21, 2022, 6:00 P.M. EST.***