



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Ryan Novess, President
Mike Austin, Vice President
Brandon Woods, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Kody Naylor, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, AUGUST 16, 2021, 6:00 P.M. (EST) - In-Person and via YouTube**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. REGULAR MEETING - [JUNE 21, 2021](#)
 - B. REGULAR MEETING - [JULY 19, 2021](#)
- V. TREASURER'S REPORT
 - A. JULY EXPENDITURES \$281,008.85
 - B. YTD EXPENDITURES \$281,008.85
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 7/8/2021
 - E. PAYROLL 7/23/2021
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. [ACKERSON PROPERTY](#) - RESOLUTION TO PURCHASE
- VIII. NEW BUSINESS
 - A. [MANCHESTER COMMUNITY SCHOOLS - RETURN TO SCHOOL PLAN: 2021-2022](#)
 - B. [EMPLOYEE HANDBOOK 2021-2022](#)
 - C. [SUPPORT PERSONNEL CONTRACT 2021-2023](#)
 - D. BOARD POLICIES
 - 1. [REVISED](#)
 - 2. [NEW](#)
- IX. PERSONNEL REPORT
 - [HIRES](#) [RESIGNATIONS](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL / ATHLETIC DEPARTMENT](#)
 - D. [SPECIAL EDUCATION](#)
 - E. [TECHNOLOGY](#)
 - F. [BUILDINGS & GROUNDS](#)
 - G. [STUDENT](#)
 - H. BOARD
- XI. SUPERINTENDENT REPORT

- XIII. PUBLIC PARTICIPATION
- XIV. UPCOMING DATES
- XV. OTHER
- XVI. ADJOURNMENT

NEXT MEETING: SEPTEMBER 20, 2021 6:00 P.M. EST.