



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Ryan Novess, President
Mike Austin, Vice President
Brandon Woods, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Kody Naylor, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, FEBRUARY 22, 2021 - 6:00 P.M. (EST)**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [JANUARY 25, 2021](#) - Organizational Meeting
 - B. [JANUARY 25, 2021](#) - Regular Meeting
- V. TREASURER'S REPORT
 - A. JANUARY EXPENDITURES \$743,839.26
 - B. YTD EXPENDITURES \$4,383,138.19
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 1/8/2021
 - E. PAYROLL 1/22/2021
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. [EXTENDED COVID-19 LEARNING PLAN](#)
- VIII. NEW BUSINESS
 - A. MANCHESTER JR/SR ICONIC DESIGNS MARKETING PRESENTATION
 - B. [LEADER IN ME](#)
 - C. TEACHING AND LEARNING IN THE MCS
 - D. [DISTRICT EMERGENCY OPERATING PROCEDURE](#)
 - E. [2021-2022 SCHOOL CALENDAR](#)
 - F. [RESOLUTION FOR BOARD OF EDUCATION TO MEET IN-PERSON](#)
 - G. MANCHESTER COMMUNITY FAIR
- IX. PERSONNEL REPORT
 - A. PERSONNEL - [EXITING](#) / [NEW HIRES](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE INTERMEDIATE SCHOOL](#)
 - C. [JR-SR HIGH SCHOOL / ATHLETIC DEPARTMENT](#)
 - D. [TECHNOLOGY](#)
 - E. BUILDINGS & GROUNDS
 - F. STUDENT
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER

NEXT MEETING: MARCH 15, 2021, 6:00 P.M. EST.

XV. ADJOURNMENT

NEXT MEETING: MARCH 15, 2021, 6:00 P.M. EST.