

Good Evening Manchester Community Schools,

The following are The Weekly Highlights for The Manchester Community Schools for The Week of November 2, 2020:

## 1. We're Headed to MIS this Saturday!

Congratulations goes out to our Manchester Girls Cross Country Team for advancing to the State Finals **this Saturday, November 7th at Michigan International Speedway running at 11:00 a.m.!** Also, a huge congratulations to Nate Kippnick and Bobby Romberger who will also be advancing to the individual state finals taking place at 9:30 a.m. at MIS.

Congratulations to Coach McCaffrey and our entire Manchester Cross Country Program! You Have Made Us Proud!



|  |  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
|--|--|-------------------------------|-----------------|-------------------------------|-------------|-------------------------------|----------------|----|--------------------------|-----|----------------|-----|--------------------------|-----|------------------------|-----|----------------------------|--|---------------------|--|----------------------|-------------------------------|-----------------|---------|----------------------|---------|-------------------|---------|----------------------|---------|------------------------|---------|---|-------------|-------------------------------|-----------------|-------------------------------|----------------|-------------------------------|---------|----|-------------------|-----|----------------|-----|--------------------------|-----|------------------------|-----|----------------------------|--|----------------|--|-------------------|--|------------------------|-------------------------------|----------------------|-------------------------------|--------------------|-------------------------------|--------------------|-------------------------------|------------------|-------------------------------|
| <table border="0"> <tr> <td>1ST MONROE ST. MARY CC</td> <td>46 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>2ND STOCKBRIDGE</td> <td>49 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>3RD CLINTON</td> <td>74 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>4TH MANCHESTER</td> <td>86</td> </tr> <tr> <td>5TH RIVERVIEW GABRIEL RI</td> <td>129</td> </tr> <tr> <td>6TH ERIE MASON</td> <td>157</td> </tr> <tr> <td>7TH ANN ARBOR GREENHILLS</td> <td>160</td> </tr> <tr> <td>8TH CANTON PREPARATORY</td> <td>255</td> </tr> </table><br><table border="0"> <tr> <td colspan="2" style="text-align: center;">MHS INDIVIDUAL TEAM SCORES</td> </tr> <tr> <td>5TH NATHAN KIPPNICK</td> <td>17:17.1 *QUALIFIED FOR STATES/ALL REGION</td> </tr> <tr> <td>17TH BOBBY ROMBERGER</td> <td>17:58.9 *QUALIFIED FOR STATES</td> </tr> <tr> <td>20TH LIAM RILEY</td> <td>18:01.6</td> </tr> <tr> <td>24TH DEVIN MACKENZIE</td> <td>18:17.5</td> </tr> <tr> <td>30TH SETH BEERENS</td> <td>18:28.0</td> </tr> <tr> <td>39TH CAIDEN KIPPNICK</td> <td>18:46.5</td> </tr> <tr> <td>49TH PRESTON MACKENZIE</td> <td>19:45.6</td> </tr> </table> | 1ST MONROE ST. MARY CC                   | 46 *TEAM QUALIFIED FOR STATES | 2ND STOCKBRIDGE | 49 *TEAM QUALIFIED FOR STATES | 3RD CLINTON | 74 *TEAM QUALIFIED FOR STATES | 4TH MANCHESTER | 86 | 5TH RIVERVIEW GABRIEL RI | 129 | 6TH ERIE MASON | 157 | 7TH ANN ARBOR GREENHILLS | 160 | 8TH CANTON PREPARATORY | 255 | MHS INDIVIDUAL TEAM SCORES |  | 5TH NATHAN KIPPNICK | 17:17.1 *QUALIFIED FOR STATES/ALL REGION | 17TH BOBBY ROMBERGER | 17:58.9 *QUALIFIED FOR STATES | 20TH LIAM RILEY | 18:01.6 | 24TH DEVIN MACKENZIE | 18:17.5 | 30TH SETH BEERENS | 18:28.0 | 39TH CAIDEN KIPPNICK | 18:46.5 | 49TH PRESTON MACKENZIE | 19:45.6 | <table border="0"> <tr> <td>1ST CLINTON</td> <td>31 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>2ND STOCKBRIDGE</td> <td>41 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>3RD MANCHESTER</td> <td>69 *TEAM QUALIFIED FOR STATES</td> </tr> <tr> <td>4TH IDA</td> <td>98</td> </tr> <tr> <td>5TH A2 GREENHILLS</td> <td>120</td> </tr> <tr> <td>6TH SAND CREEK</td> <td>149</td> </tr> <tr> <td>7TH RIVERVIEW GABRIEL RI</td> <td>211</td> </tr> <tr> <td>8TH CANTON PREPARATORY</td> <td>217</td> </tr> </table><br><table border="0"> <tr> <td colspan="2" style="text-align: center;">MHS INDIVIDUAL TEAM SCORES</td> </tr> <tr> <td>4TH ALLIE KOCH</td> <td>20:41.4 *QUALIFIED FOR STATES/ALL REGION</td> </tr> <tr> <td>8TH MCKENNA MARSH</td> <td>21:17.5 *QUALIFIED FOR STATES/ALL REGION</td> </tr> <tr> <td>19TH MEGHAN SOMERVILLE</td> <td>22:27.4 *QUALIFIED FOR STATES</td> </tr> <tr> <td>22ND JESSIE PHILLIPS</td> <td>22:47.8 *QUALIFIED FOR STATES</td> </tr> <tr> <td>24TH LYDIA BENNETT</td> <td>23:02.1 *QUALIFIED FOR STATES</td> </tr> <tr> <td>56TH SARAH DEZWAAN</td> <td>27:36.0 *QUALIFIED FOR STATES</td> </tr> <tr> <td>57TH EMMA TAYLOR</td> <td>28:08.9 *QUALIFIED FOR STATES</td> </tr> </table> | 1ST CLINTON | 31 *TEAM QUALIFIED FOR STATES | 2ND STOCKBRIDGE | 41 *TEAM QUALIFIED FOR STATES | 3RD MANCHESTER | 69 *TEAM QUALIFIED FOR STATES | 4TH IDA | 98 | 5TH A2 GREENHILLS | 120 | 6TH SAND CREEK | 149 | 7TH RIVERVIEW GABRIEL RI | 211 | 8TH CANTON PREPARATORY | 217 | MHS INDIVIDUAL TEAM SCORES |  | 4TH ALLIE KOCH | 20:41.4 *QUALIFIED FOR STATES/ALL REGION | 8TH MCKENNA MARSH | 21:17.5 *QUALIFIED FOR STATES/ALL REGION | 19TH MEGHAN SOMERVILLE | 22:27.4 *QUALIFIED FOR STATES | 22ND JESSIE PHILLIPS | 22:47.8 *QUALIFIED FOR STATES | 24TH LYDIA BENNETT | 23:02.1 *QUALIFIED FOR STATES | 56TH SARAH DEZWAAN | 27:36.0 *QUALIFIED FOR STATES | 57TH EMMA TAYLOR | 28:08.9 *QUALIFIED FOR STATES |
| 1ST MONROE ST. MARY CC   | 46 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 2ND STOCKBRIDGE  | 49 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 3RD CLINTON  | 74 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 4TH MANCHESTER   | 86                                       |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 5TH RIVERVIEW GABRIEL RI   | 129                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 6TH ERIE MASON   | 157                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 7TH ANN ARBOR GREENHILLS   | 160                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 8TH CANTON PREPARATORY   | 255                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| MHS INDIVIDUAL TEAM SCORES   |  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 5TH NATHAN KIPPNICK  | 17:17.1 *QUALIFIED FOR STATES/ALL REGION |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 17TH BOBBY ROMBERGER   | 17:58.9 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 20TH LIAM RILEY  | 18:01.6                                  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 24TH DEVIN MACKENZIE   | 18:17.5                                  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 30TH SETH BEERENS  | 18:28.0                                  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 39TH CAIDEN KIPPNICK   | 18:46.5                                  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 49TH PRESTON MACKENZIE   | 19:45.6                                  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 1ST CLINTON  | 31 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 2ND STOCKBRIDGE  | 41 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 3RD MANCHESTER   | 69 *TEAM QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 4TH IDA  | 98                                       |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 5TH A2 GREENHILLS  | 120                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 6TH SAND CREEK   | 149                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 7TH RIVERVIEW GABRIEL RI   | 211                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 8TH CANTON PREPARATORY   | 217                                      |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| MHS INDIVIDUAL TEAM SCORES   |  |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 4TH ALLIE KOCH   | 20:41.4 *QUALIFIED FOR STATES/ALL REGION |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 8TH MCKENNA MARSH  | 21:17.5 *QUALIFIED FOR STATES/ALL REGION |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 19TH MEGHAN SOMERVILLE   | 22:27.4 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 22ND JESSIE PHILLIPS   | 22:47.8 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 24TH LYDIA BENNETT   | 23:02.1 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 56TH SARAH DEZWAAN   | 27:36.0 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |
| 57TH EMMA TAYLOR   | 28:08.9 *QUALIFIED FOR STATES            |                               |                 |                               |             |                               |                |    |                          |     |                |     |                          |     |                        |     |                            |  |                     |  |                      |                               |                 |         |                      |         |                   |         |                      |         |                        |         |   |             |                               |                 |                               |                |                               |         |    |                   |     |                |     |                          |     |                        |     |                            |  |                |  |                   |  |                        |                               |                      |                               |                    |                               |                    |                               |                  |                               |

# 2020 CROSS COUNTRY STATE FINALS

November 7th  
2020



Michigan  
International  
Speedway



CONGRATULATIONS TO OUR DUTCHMEN STATE QUALIFERS!



BOYS RUN TIME: 9:30 AM

Go  
Dutch!!



GIRLS RUN TIME: 11:00 AM

## 2. The Manchester High School Volleyball Team is The 2020 Cascades Conference Tournament Champions!

Congratulations goes out to our Manchester High School Lady Dutch Volleyball Team for winning the 2020 Cascades Conference Tournament! An unbelievable Fall Season for our Manchester Community Schools Athletes! Congratulations goes out to Coach Gebhardt and the entire Manchester Community Schools Volleyball Program! Awesome! The First District Game is **this Monday, November 2nd at 7:00 p.m. versus Whitmore Lake at Clinton High School. Go Dutch!**



### 3. Employment Opportunities in The Manchester Community Schools!

The Manchester Community Schools are Now Hiring in various areas including Paraprofessionals, Bus Drivers, Coaches, and Custodians. Visit our district website at <https://www.manchesterschools.us/employment/>. Great opportunities to work with our students and our community!



### 4. Mark Your Calendars for these Upcoming Dates:

**Wednesday, November 4 and Wednesday, November 11, 2020:** Upcoming Virtual Wednesdays

**Wednesday, November 16, 2020:** Manchester Community Schools Board of Education Meeting: 6:00 p.m.

**Wednesday, November 25 through Friday, November 27, 2020:** No School: Manchester Community Schools Thanksgiving Break

*An Exciting Week for The Dutch!*

*Dr. Bezeau*