

## Manchester Community Schools

Brad Bezeau, Superintendent Vice-President Board of Education 710 Main Street Manchester, MI 48158 (734) 428-9711 Tom Mann, President Chris Fegan,

Rebecca Harvey, Secretary Karen Rothfuss, Treasurer Michael Tindall, Trustee Jeremy Koch, Trustee Mike Austin, Trustee

## REGULAR MEETING BOARD OF EDUCATION MONDAY, NOVEMBER 16, 2020, 6:00 P.M. (EST)

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM October 19, 2020
- V. TREASURER'S REPORT
  - A. OCTOBER EXPENDITURES \$ 765,863.74
    B. YTD EXPENDITURES \$ 1,967,010.18
  - C. <u>CHECK REGISTER</u> EMPLOYEE CREDIT CARD <u>DEPARTMENT CREDIT CARD</u>
  - D. PAYROLL 10/08/2020E. PAYROLL 10/23/2020
- VI. COMMUNICATION
  - A. CORRESPONDENCE
  - B. PUBLIC QUESTIONS/COMMENTS
  - C. HONORING RETIREES
- VII. OLD BUSINESS
  - A. RECONFIRM EXTENDED COVID 19 LEARNING PLAN
- VIII. NEW BUSINESS
  - A. MCS AUDIT
  - B. GENERAL FUND AMENDMENT
  - C. COMMUNITY SERVICES AMENDMENT
  - D. FOOD SERVICES AMENDMENT
  - E. STUDENT ACTIVITY AMENDMENT
  - F. PLEASANT LAKE AMENDMENT
- IX. PERSONNEL REPORT
  - A. PERSONNEL

NEW HIRES EXITING RETIREE

- X. DISCUSSION ITEMS/REPORTS
  - A. KLAGER / MECC
  - B. RIVERSIDE INTERMEDIATE SCHOOL
  - C. JR/SR HIGH SCHOOL / ATHLETIC DEPARTMENT
  - D. TECHNOLOGY
  - E. BUSINESS OFFICE
  - F. WELLNESS CENTER
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: NOVEMBER 16, 2020, 6:00 P.M. EST.