



Manchester Community Schools

Scot Graden, Interim Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Chris Fegan, President
Tom Mann, Vice President
Rebecca Harvey, Secretary
Karen Rothfuss, Treasurer
Mike Austin, Trustee
Jeremy Koch, Trustee
Michael Tindall, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, APRIL 20, 2020, 6:00 P.M. (EST)

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM SPECIAL MEETING [APRIL 6, 2020](#)
- V. TREASURER'S REPORT
 - A. MARCH EXPENDITURES \$739,036.91
 - B. YTD EXPENDITURES \$6,035,229.32
 - C. [CHECK REGISTER](#)
 - D. CREDIT CARD STATEMENT [AP CARD](#)
 - E. CREDIT CARD STATEMENT ALL OTHER CARDS
 - F. PAYROLL 3/6/2020
 - G. PAYROLL 3/23/2020
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. SUPERINTENDENT SEARCH
- VIII. NEW BUSINESS
 - A. [GENERAL FUND AMENDMENT](#)
 - B. [COMMUNITY SERVICES AMENDMENT](#)
 - C. [FOOD SERVICE AMENDMENT](#)
 - D. [STUDENT ACTIVITY AMENDMENT](#)
 - E. [PLEASANT LAKE CAPITAL PROJECTS AMENDMENT](#)
 - F. CHROMEBOOK PURCHASE
 - G. SET-SEG (ACKERSON - REDUCED LIABILITY)
 - H. CRC EXTENSION OF LEASE
- IX. PERSONNEL REPORT
 - [NEW HIRES](#)
 - [RETIRING](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER/RIVERSIDE](#)
 - B. [JR/SR HIGH SCHOOL](#)
 - C. [ATHLETIC DEPARTMENT](#)
 - D. [TECHNOLOGY](#)
 - E. [BUSINESS OFFICE](#)
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: MAY 18, 2020 6:00 P.M. EST.