



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Ryan Novess, Vice President
Sandra Wiitala, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, SEPTEMBER 18, 2023, 6:00 P.M. (EST) - JR/SR HIGH SCHOOL AUDITORIUM & YOU TUBE LIVE STREAM

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM [AUGUST 16, 2023](#)
- V. TREASURER'S REPORT
 - A. AUGUST EXPENDITURES \$347,537.66
 - B. YTD EXPENDITURES \$630,546.70
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 8/8/2023
 - E. PAYROLL 8/23/2023
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. [CAIFE ASPIRE UPDATE](#)
 - B. [STUDENT HANDBOOK](#) UPDATE-DISCUSSION
 - C. BOND UPDATE: DR. BRAD BEZEAU
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING: MCS COUNSELORS, SOCIAL WORKERS, AND STUDENT SUPPORT STAFF
 - B. STUDENT BOARD REPRESENTATIVE 2023-2024
- IX. PERSONNEL REPORT
 - A. PERSONNEL
 - 1. [NEW HIRES](#)
 - 2. [EXITING](#)
 - 3. [OPEN](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. [BUILDINGS & GROUNDS](#)
 - I. STUDENT
 - J. PTSA
 - K. [PTO](#)
 - L. BOARD
- XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XVI. ADJOURNMENT

NEXT MEETING: OCTOBER 16, 2023, 6:00 P.M. EST.