



# Manchester Community Schools

Dr. Brad Bezeau, Superintendent  
Board of Education  
710 Main Street  
Manchester, MI 48158  
(734) 428-9711

Brandon Woods President  
Sandra Wiitala, Vice President  
Corey Horky, Treasurer  
Michael Tindall, Secretary  
Rebecca Harvey, Trustee  
Ryan Novess, Trustee

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## REGULAR MEETING BOARD OF EDUCATION MONDAY, JUNE 17, 2024 @, 6:00 PM(EST) - IN-PERSON AND VIA YOUTUBE

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.*

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES -NONE
- V. TREASURER'S REPORT
  - A. MAY EXPENDITURES \$1,011,220.53
  - B. YTD EXPENDITURES \$9,913,639.61
  - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
  - D. PAYROLL 5/08/2024
  - E. PAYROLL 5/23/2024
  - F. BMO pCard through 5/27/24 , and BMO Receipts
- VI. COMMUNICATION
  - A. CORRESPONDENCE
  - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
  - A. KEEP THE WHEEL ROLLING - SUMMER STAFF
  - B. BOARD POLICIES
    - 1. FIRST LOOK
      - a. [1240 - EVALUATION OF THE SUPERINTENDENT](#)
      - b. [2414 - REPRODUCTIVE HEALTH AND FAMILY PLANNING](#)
      - c. [3220 - PROFESSIONAL STAFF EVALUATION](#)
      - d. [6321 - NEW SCHOOL CONSTRUCTION, RENOVATION](#)
      - e. [6520 - PAYROLL DEDUCTIONS](#)
      - f. [8390 - ANIMALS ON PROPERTY](#)
    - 2. DELETION
      - a. [2410 - PROHIBITION OF REFERRAL OR ASSISTANCE](#)
  - C. [RESOLUTION OF STATE AID NOTE](#)
  - D. SCHOOL BOND LOAN FUND
    - 1. [SBLF REPAYMENT](#)
  - E. [REHMANN ENGAGEMENT LETTER](#)
  - F. [MHSAA MEMBERSHIP RESOLUTION 2024-2025](#)
  - G. [MASB MEMBERSHIP 2024-2025](#)
  - H. BOND PROJECT UPDATE
  - I. SUPERINTENDENT EVALUATION TRAINING
  - J. HANDBOOK UPDATES - FIRST LOOK
    - 1. [MANCHESTER JR./SR. HIGH SCHOOL](#)
    - 2. [RIVERSIDE INTERMEDIATE SCHOOL](#)
    - 3. [LUTHER C.KLAGER ELEMENTARY SCHOOL](#)
    - 4. [EMPLOYEE](#)

5. [ATHLETIC](#)

- IX. PERSONNEL REPORT
  - A. [NEW HIRES](#)
  - B. [RESIGNATIONS](#)
  - C. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
  - A. [KLAGER / MECC](#)
  - B. [RIVERSIDE](#)
  - C. [JR/SR HIGH SCHOOL](#)
  - D. [ATHLETICS](#)
  - E. [SPECIAL EDUCATION](#)
  - F. [TECHNOLOGY](#)
  - G. [BUSINESS OFFICE](#)
  - H. [BUILDINGS & GROUNDS](#)
  - I. [SCHOOL NURSE](#)
  - J. PTSA
  - K. PTO
  - L. BOARD OF EDUCATION
    - 1. BRANDON WOODS - PRESIDENT
    - 2. SANDRA WIITALA - VICE-PRESIDENT
    - 3. COREY HORKY - TREASURER
    - 4. REBECCA HARVEY - TRUSTEE
    - 5. MICHAEL TINDALL - TRUSTEE
    - 6. RYAN NOVESS - TRUSTEE
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XV. ADJOURNMENT

***NEXT MEETING: JULY 15, 2024 6:00 PM. EST.***