



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Sandra Wiitala, Vice President
Michael Tindall, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Ryan Novess, Trustee
Dan Budd, Trustee

REGULAR MEETING BOARD OF EDUCATION

**MONDAY, SEPTEMBER 16, 2024, 6:00 P.M. (EST) - JR/SR HIGH SCHOOL AUDITORIUM & YOU TUBE
LIVE STREAM**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM
 - A. SPECIAL BOARD MEETING 9-12-24
 - B. CLOSED MEETING MINUTES 9-12-24
- V. TREASURER'S REPORT
 - A. AUGUST EXPENDITURES \$ 548,434.90
 - B. YTD EXPENDITURES \$1,039,482.95
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 8/8/2024
 - E. PAYROLL 8/23/2024
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. BOARD POLICIES
 1. REVISIONS
 - a. [6325 - PROCUREMENT](#)
 - b. [2266 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION OR ACTIVITIES - PRIOR TO AUGUST 1, 2024](#)
 - c. [6320 - PURCHASING](#)
 - d. [8800 - RELIGIOUS/PATRIOTIC CEREMONIES AND OBSERVANCES](#)
 2. NEW POLICIES
 - a. [2264 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION OR ACTIVITIES - AFTER AUGUST 1, 2024](#)
 - b. [6350 - PREVAILING WAGE](#)
- VIII. NEW BUSINESS
 - A. FUTURE FOR THE WHEEL
 1. STUDENT BOARD REPRESENTATIVE - 2024-2025
 - B. [BAND FIELD TRIP](#)
 1. BAND ITINERARY
 - C. GRANT
 1. SECTION 74(b) CLEAN BUS: ELECTRIC BUSES
 2. WARRANTY INFORMATION
 3. [FUNDING BREAKDOWN](#)
 4. Q&A LION ELECTRIC- RICHARD LEE, DIRECTOR OF SALES
 - D. BOND
 1. [MUSIC INSTRUMENTS PURCHASE](#)
 2. MANCHESTER ATHLETIC COMPLEX - SCHEMATIC DESIGN TO DESIGN DOCUMENT PHASE
 3. LUTHER C. KLAGER ELEMENTARY PROJECT: DESIGN DOCUMENTS TO CONSTRUCTION DOCUMENT PHASE
 - E. ENTREPRENEURIAL STEM AND OUR PARTNERSHIP WITH GMB ARCHITECTURE AND DESIGN

1. [MANCHESTER COMMUNITY SCHOOLS STEM AND GMB](#)

IX. PERSONNEL REPORT

A. PERSONNEL

1. [NEW HIRES](#)
2. [EXITING](#)
3. [OPEN](#)

X. DISCUSSION ITEMS/REPORTS

- A. [KLAGER / MECC](#)
- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)
- F. TECHNOLOGY
- G. [BUSINESS OFFICE](#)
- H. BUILDINGS & GROUNDS
- I. STUDENT
- J. [FOOD SERVICE](#)
- K. [SCHOOL NURSE](#)
- L. PTSA
- M. [PTO](#)
- N. BOARD OF EDUCATION

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XVI. ADJOURNMENT

NEXT MEETING: Monday, October 21, 2024, 6:00 P.M. EST.