



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
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Brandon Woods, President
Sandra Wiitala, Vice President
Corey Horky, Treasurer
Michael Tindall, Secretary
Rebecca Harvey, Trustee
Ryan Novess, Trustee
Dan Budd, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, AUGUST 19, 2024, 6:00 P.M. (EST) - In-Person &
JR/SR HIGH SCHOOL AUDITORIUM IN-PERSON AND VIA YOUTUBE**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [REGULAR MEETING - JULY 15, 2024](#)
 - B. [COMMITTEE MEETING MINUTES - AUGUST 7, 2024](#)
- V. TREASURER'S REPORT
 - A. JULY EXPENDITURES \$492,198.66
 - B. YTD EXPENDITURES \$492,198.66
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 7/08/2024
 - E. PAYROLL 7/23/2024
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS ON AGENDA
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - A. [MASB'S 2024 OFFICIAL DELEGATE](#)
 - B. FOIA APPEAL
 - C. [CONFIRMATION OF CONTINUITY OF LEARNING PLAN](#)
 - D. BOND UPDATE: DR. BRADLEY BEZEAU
 - a. LUTHER C. KLAGER UPDATE
 - b. MANCHESTER ATHLETIC COMPLEX UPDATE
 - E. [REQUEST FOR PROPOSAL: WELDING LAB ELECTRICAL INSTALLATION](#)
 - a. [RECOMMENDATION](#)
 - F. BOARD POLICIES
 - a. FIRST LOOK - REVISIONS

- [6325 - PROCUREMENT](#)
 - [2266 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION OR ACTIVITIES - PRIOR TO AUGUST 1, 2024](#)
 - [6320 - PURCHASING](#)
 - [8800 - RELIGIOUS/PATRIOTIC CEREMONIES AND OBSERVANCES](#)
- b. FIRST LOOK - NEW POLICIES
- [2264 - NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION OR ACTIVITIES -BEGINNING AUGUST 1, 2024](#)
 - [6350 - PREVAILING WAGE](#)

IX. PERSONNEL REPORT

- A. [NEW HIRES](#)
- B. [RESIGNATIONS](#)
- C. [OPEN](#)

X. DISCUSSION ITEMS/REPORTS

- A. [KLAGER / MECC](#)
- B. RIVERSIDE
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)
- F. [TECHNOLOGY](#)
- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. [SCHOOL NURSE](#)
- J. BOARD OF EDUCATION

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: SEPTEMBER 16, 2024 6:00 P.M. EST.