



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Ryan Novess, Vice President
Sandra Wiitala, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

SPECIAL MEETING (replacing Regular 8.21.2023 meeting)

BOARD OF EDUCATION

WEDNESDAY, AUGUST 16, 2023, 6:00 P.M. (EST) - In-Person Only

20500 Dutch Drive, Manchester MI - Manchester Jr-Sr High School Media Center

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. [REGULAR MEETING - JULY 17, 2023](#)
- V. TREASURER'S REPORT
 - A. JULY EXPENDITURES \$283,009.04
 - B. YTD EXPENDITURES \$283,009.04
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 7/07/2023
 - E. PAYROLL 7/21/2023
 - F. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - A. [MANCHESTER EDUCATIONAL SUPPORT PERSONNEL CONTRACT RATIFICATION](#)
 - B. [MASB'S 2023 OFFICIAL DELEGATE](#)
 - C. BOND UPDATE: DR. BRADLEY J. BEZEAU
 - D. [RECONFIRM LEARNING PLAN](#)
 - E. [WEOC - PARTICIPATING AGREEMENT RESOLUTION](#)
- IX. PERSONNEL REPORT
 - A. [HIRES](#)
 - B. [CHANGE OF STATUS](#)
 - C. [RESIGNATIONS](#)
 - D. [OPEN](#)

- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. RIVERSIDE
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETIC DEPARTMENT](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. PTSA
 - J. [PTO](#)
 - K. BOARD

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: SEPTEMBER 18, 2023 6:00 P.M. EST.