



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Ryan Novess, Vice President
Corey Horky, Treasurer
Sandra Wiitala, Secretary
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, JULY 17, 2023, 6:00 P.M. (EST) -
JR/SR HIGH SCHOOL AUDITORIUM IN-PERSON AND VIA YOUTUBE**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES [JUNE 19TH, 2023](#)
- V. TREASURER'S REPORT
 - A. JUNE EXPENDITURES \$ 2,139,675.83
 - B. YTD EXPENDITURES \$10,963,559.50
 - C. [CHECK REGISTER](#)
 - D. EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - E. PAYROLL 6/8/2023
 - F. PAYROLL 6/23/2023
 - G. PAYROLL 6/30/2023
 - H. BMO Receipts (must download to open items) and BMO Itemized Descriptions
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. BOARD OPERATING PROCEDURES
 - 1. [BOARD PROCEDURES](#)
 - 2. [PUBLIC PARTICIPATION-GUIDELINES AND SUMMARY OF po0167.3](#)
 - B. ATHLETIC CODE OF CONDUCT UPDATE
 - 1. [ENROLLMENT UPDATE](#)
 - C. MHSAA
 - 1. [MHSAA MEMBERSHIP RESOLUTION](#)
 - [MHSAA RC MEETING](#)
 - [22-23 SUMMARY OF REP COUNCIL ACTION](#)
 - [MHSAA SUPERINTENDENT MEMO](#)
 - [23-24 MHSAA QUICK REFERENCE CALENDAR](#)
- VIII. NEW BUSINESS
 - A. HANDBOOK UPDATES
 - 1. [MANCHESTER JR./SR. HIGH SCHOOL](#)
 - 2. [RIVERSIDE INTERMEDIATE SCHOOL](#)
 - 3. [LUTHER C. KLAGER ELEMENTARY SCHOOL](#)
 - 4. [EMPLOYEE](#)
 - B. APPOINTMENT OF AN AUDITOR LIAISON
 - C. [ENGAGEMENT LETTER FOR AUDITING SERVICES](#)
 - D. [MANCHESTER COMMUNITY SCHOOLS: WASHTENAW AND JACKSON COUNTIES, MICHIGAN: RESOLUTION CALLING FOR BOND RENEWAL ELECTION ON TUESDAY, NOVEMBER 7, 2023](#)

- IX. PERSONNEL REPORT
 - A. NEW HIRES - none
 - B. [RESIGNATION](#)
 - C. [POSITION CHANGES](#)
 - D. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETIC DEPARTMENT](#)
 - E. SPECIAL EDUCATION
 - F. [BUSINESS OFFICE](#)
 - G. [TECHNOLOGY](#)
 - H. [BUILDINGS & GROUNDS](#)
 - I. STUDENT
 - J. PTSA
 - K. PTO
 - L. BOARD
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XV. ADJOURNMENT

NEXT MEETING: AUGUST 21, 2023 6:00 P.M. EST.