



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Sandra Wiitala, Vice President
Jeff White, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Ryan Novess, Trustee

REGULAR MEETING BOARD OF EDUCATION MONDAY, MAY 20, 2024, 6:00 P.M. (EST) - In-person

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 - A. CAPITAL IMPROVEMENT COMMITTEE - [APRIL 4, 2024](#)
 - B. SPECIAL MEETING - [APRIL 30, 2024](#)
 - C. FINANCE COMMITTEE MEETING - [MAY 9, 2024](#)
- V. TREASURER'S REPORT
 - A. APRIL EXPENDITURES \$995,831.95
 - B. YTD EXPENDITURES \$8,902,077.66
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 4/08/2024
 - E. PAYROLL 4/22/2024
 - F. BMO pCard through 4/27/24 , and BMO Receipts
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - 1. MICHIGAN SCHOOL AND BAND ORCHESTRA
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. CURRICULUM
 - 1. Jr/Sr High School - [COURSE DESCRIPTIONS](#)
 - 2. Riverside - [COURSE DESCRIPTIONS](#)
 - 3. Klager - [COURSE DESCRIPTIONS](#)
 - B. [MDE FSMC APPROVAL LETTER](#)
 - 1. [FSMC MDE APPROVED CONTRACT: CHARTWELLS 2024-25](#)
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING - 2023-2024 RETIRING AND RETIRED FACULTY
 - B. RECOGNITION: M. AUSTIN - B. BEZEAU
 - C. CLASS OF 2024 - TOP TEN
 - D. DECA - PRESENTATION
 - E. ESTABLISHMENT OF DATE AND TIME FOR PUBLIC HEARING ON PROPOSED 2024-2025 BUDGET
 - F. [WISD BUDGET RESOLUTION](#) ([GE Budget](#)) ([SE Budget](#)) ([Powerpoint](#))
 - G. [WISD SUPPORT OF SPECIAL EDUCATION MILLAGE](#)
 - H. [CO-OP RENEWAL AGREEMENT](#)
 - I. RECOGNIZING AND NAMING WITHIN MANCHESTER COMMUNITY SCHOOLS
 - J. BOND PROJECT
 - 1. PHASE ONE UPDATE

- i. LUTHER C. KLAGER ELEMENTARY
 - ii. MANCHESTER ATHLETIC COMPLEX AND TRACK AND FIELD
 - 2. [WIRELESS DOOR LOCK CHANGE OF ORDER](#)
 - 3. [TLF RESOLUTION - MILLAGE EXEMPTION](#)
 - i. TLF MEMO
- X. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. RESIGNATIONS - none
 - C. [RETIREMENT](#)
 - D. [OPEN POSITIONS](#)
- XI. DISCUSSION ITEMS/REPORT
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. SPECIAL EDUCATION
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. BUILDINGS & GROUNDS
 - I. [STUDENT](#)
 - J. FOOD SERVICE
 - K. [SCHOOL NURSE](#)
 - L. PTSA
 - M. [PTO](#)
 - N. BOARD OF EDUCATION
 - 1. BRANDON WOODS - PRESIDENT
 - 2. SANDRA WIITALA - VICE-PRESIDENT
 - 3. JEFF WHITE - SECRETARY
 - 4. COREY HORKY - TREASURER
 - 5. REBECCA HARVEY - TRUSTEE
 - 6. MICHAEL TINDALL - TRUSTEE
 - 7. RYAN NOVESS - TRUSTEE
- XII. SUPERINTENDENT REPORT
- XVI. PUBLIC PARTICIPATION
- XVII. UPCOMING DATES
- XVIII. OTHER
- XIX. ADJOURNMENT

NEXT MEETINGS:

***Special Board of Education Meeting - Wednesday, June 12, 2024, 6:00 P.M. EST.
Regular Board of Education Meeting - Monday, June 17, 2024, 6:00 P.M. EST.***