



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
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Brandon Woods, President
Ryan Novess, Vice President
Sandra Wiitala, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

**REGULAR MEETING
BOARD OF EDUCATION
MONDAY, NOVEMBER 20, 2023, 6:00 P.M. (EST) - Jr/Sr High School Auditorium & Via Youtube**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM REGULAR BOARD OF EDUCATION MEETING ON [OCTOBER 16, 2023](#)
- V. APPROVAL OF MINUTES FROM BUILDINGS AND GROUNDS COMMITTEE MEETING [NOVEMBER, 15 2023](#)
- VI. TREASURER'S REPORT
 - A. OCTOBER EXPENDITURES \$ 963,124.62
 - B. YTD EXPENDITURES \$2,607,798.42
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 10/06/2023
 - E. PAYROLL 10/23/2023
 - F. BMO pCard through 10/27/2023, BMO Receipts (must download to open items)
- VII. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING-YES ON MCS KIDS!
 - B. [MCS AUDITED FINANCIAL STATEMENTS, YEAR ENDED JUNE 30TH, 2023](#)
 - C. [GENERAL FUND AMENDMENT](#)
 - D. [COMMUNITY SERVICES AMENDMENT](#)
 - E. [FOOD SERVICES AMENDMENT](#)
 - F. [STUDENT ACTIVITY AMENDMENT](#)
 - G. [PLEASANT LAKE AMENDMENT](#)
 - H. SUPERINTENDENT CONTRACT UPDATE
 - I. FIRST LOOK BOARD POLICIES
 - 1. [2623 - STUDENT ASSESSMENT](#)
 - 2. [6325 - PROCUREMENT](#)
 - 3. [8390 - ANIMALS ON DISTRICT PROPERTY](#)
 - 4. [8400 - SCHOOL SAFETY INFORMATION](#)
 - J. [SNOW EQUIPMENT REMOVAL REPLACEMENT](#)
 - K. ROOFING RFP UPDATE
- X. PERSONNEL REPORT
 - A. [NEW HIRES](#)
 - B. [EXITING](#)
 - C. [OPEN POSITIONS](#)
- XI. DISCUSSION ITEMS/REPORTS

- A. [KLAGER / MECC](#)
- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. [SPECIAL EDUCATION](#)
- F. [TECHNOLOGY](#)
- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. STUDENT
- J. PTSA
- K. [PTO](#)
- L. BOARD

XII. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIV. [UPCOMING DATES](#)

XV. OTHER

XVI. ADJOURNMENT

NEXT MEETING: DECEMBER 18, 2023, 6:00 P.M. EST.