



# Manchester Community Schools

Dr. Brad Bezeau, Superintendent  
Board of Education  
710 Main Street  
Manchester, MI 48158  
(734) 428-9711

Brandon Woods, President  
Sandra Wiitala, Vice President  
Michael Tindall, Secretary  
Corey Horky, Treasurer  
Rebecca Harvey, Trustee  
Ryan Novess, Trustee  
Dan Budd, Trustee

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**REGULAR MEETING  
BOARD OF EDUCATION  
MONDAY, NOVEMBER 18, 2024  
6:00 P.M. (EST) - Jr/Sr High School Auditorium & Via Youtube**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.*

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM REGULAR BOARD OF EDUCATION MEETING ON [OCTOBER 21, 2024](#)
- V. APPROVAL OF MINUTES FROM CAPITAL IMPROVEMENT COMMITTEE MEETING [NOVEMBER, 13 2024](#)
- VI. TREASURER'S REPORT
  - A. OCTOBER EXPENDITURES \$964,696.84
  - B. YTD EXPENDITURES \$2,941,290.37
  - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
  - D. PAYROLL 10/08/2024
  - E. PAYROLL 10/23/2024
  - F. BMO pCard through 10/27/2024, BMO Receipts (must download to open items)
- VII. COMMUNICATION
  - A. PUBLIC QUESTIONS/COMMENTS
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
  - A. [MCS AUDITED FINANCIAL STATEMENTS, YEAR ENDED JUNE 30TH, 2024](#)
  - B. MANCHESTER COMMUNITY SCHOOLS BOND PROJECT UPDATE: ATHLETIC COMPLEX
    - 1. APPROVAL OF DESIGN DOCUMENT PHASE
    - 2. APPROVAL OF DESIGN DOCUMENT ESTIMATE
  - C. MANCHESTER COMMUNITY SCHOOLS BOND PROJECT UPDATE: LUTHER C. KLAGER ELEMENTARY
  - D. BOARD ELECTIONS UPDATE
- X. PERSONNEL REPORT
  - A. NEW HIRES
  - B. EXITING
    - 1. [RETIREMENT](#)
  - C. [OPEN POSITIONS](#)
- XI. DISCUSSION ITEMS/REPORTS
  - A. [KLAGER / MECC](#)
  - B. [RIVERSIDE](#)
  - C. [JR/SR HIGH SCHOOL](#)
  - D. [ATHLETICS](#)
  - E. SPECIAL EDUCATION
  - F. [TECHNOLOGY](#)
  - G. [BUSINESS OFFICE](#)
  - H. [BUILDINGS & GROUNDS](#)

- I. [STUDENT](#)
- J. [FOOD SERVICE](#)
- K. [SCHOOL NURSE](#)
- L. PTSA
- M. [PTO](#)
- N. BOARD OF EDUCATION

XII. SUPERINTENDENT REPORT

XIII. PUBLIC PARTICIPATION

XIV. UPCOMING DATES

XV. OTHER

XVI. ADJOURNMENT

***NEXT MEETING: DECEMBER 16, 2024, 6:00 P.M. EST., MANCHESTER JR./SR HIGH SCHOOL MEDIA CENTER***