



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Sandra Wiitala, Vice President
Michael Tindall, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Ryan Novess, Trustee
Dan Budd, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, OCTOBER 21, 2024, 6:00 P.M. (EST) - IN PERSON MANCHESTER JR/SR HIGH SCHOOL-AUDITORIUM & LIVE STREAM VIA YOUTUBE

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM:
 - A. [REGULAR MEETING MINUTES - SEPTEMBER 16, 2024](#)
- V. TREASURER'S REPORT
 - A. SEPTEMBER EXPENDITURES \$888,688.02
 - B. YTD EXPENDITURES \$1,971,225.51
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 9/06/2024
 - E. PAYROLL 9/23/2024
 - F. BMO pCard through 9.27.2024, BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. GRANT
 1. SECTION 74(b) CLEAN BUS: [ELECTRIC BUSES](#)
- VIII. NEW BUSINESS
 - A. FUTURE OF THE WHEEL - MANCHESTER JR SR HIGH SCHOOL- LINK CREW
 - B. BOND UPDATE - B. BEZEAU
 1. ATHLETIC COMPLEX UPDATE
 - C. MANCHESTER COMMUNITY SCHOOLS DISTRICT UPDATE - B. BEZEAU
 - D. [WISD SPECIAL EDUCATION MILLAGE RENEWAL UPDATE - B. BEZEAU](#)
 - E. MANCHESTER COMMUNITY SCHOOLS BOARD OF EDUCATION ELECTION - B. BEZEAU
- IX. PERSONNEL REPORT
 - A. [NEW HIRE](#)
 - B. [POSITION CHANGE](#)
 - C. [OPEN POSITIONS](#)
- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. SPECIAL EDUCATION
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. [BUILDINGS & GROUNDS](#)
 - I. STUDENT
 - J. FOOD SERVICE

- K. [SCHOOL NURSE](#)
- L. PTSA
- M. [PTO](#)
- N. BOARD OF EDUCATION

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XVI. ADJOURNMENT

NEXT MEETING: NOVEMBER 18, 2024, 6:00 P.M. EST.