



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods, President
Ryan Novess, Vice President
Sandra Wiitala, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

REGULAR MEETING BOARD OF EDUCATION

MONDAY, OCTOBER 16, 2023, 6:00 P.M. (EST) - IN PERSON MANCHESTER JR/SR HIGH SCHOOL-AUDITORIUM & LIVESTREAM VIA YOUTUBE

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES FROM:
 - A. [REGULAR MINUTES - SEPTEMBER 18, 2023](#)
 - B. SPECIAL MEETINGS MINUTES - OCTOBER 11, 2023
- V. TREASURER'S REPORT
 - A. SEPTEMBER EXPENDITURES \$ 988,496.83
 - B. YTD EXPENDITURES \$1,626,520.06
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 9/08/2023
 - E. PAYROLL 9/22/2023
 - F. BMO pCard through 9.27.2023, BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. [JR/SR HIGH SCHOOL COURSES](#)
 - B. [RIVERSIDE COURSES](#)
 - C. [KLAGER COURSES](#)
 - D. [ESSER III Narrative](#)
 - a. THE DISTRICT IS SEEKING STAKEHOLDER ENGAGEMENT ON OUR DISTRICT NARRATIVE AS A PART OF ONGOING 6 MONTH REVIEW PROCESS. AS REQUIRED WITH ESSER FUNDS
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING - KLAGER-RIVERSIDE PTO & JR-SR HIGH SCHOOL PTSA
 - B. ALTRIA SETTLEMENT
 1. ALTRIA DESCRIPTION OF SETTLEMENT
 2. ALTRIA EXPLANATION OF ALLOCATION
 3. ALTRIA FINAL ALLOCATION
 4. ALTRIA GOVERNMENT ENTITY SETTLEMENT AGREEMENT
 - C. [DECA FIELD TRIP](#)
 - D. [31AA SCHOOL MENTAL HEALTH, SAFETY AND SECURITY](#)
 - E. [STADIUM LIGHTING](#) - B. HOUTTEKIER
- IX. PERSONNEL REPORT
 - A. [NEW HIRE](#)
 - B. [RESIGNATIONS](#)
 - C. [RETIREMENT](#)
 - D. [OPEN POSITIONS](#)

- X. DISCUSSION ITEMS/REPORTS
 - A. [KLAGER / MECC](#)
 - B. [RIVERSIDE](#)
 - C. [JR/SR HIGH SCHOOL](#)
 - D. [ATHLETICS](#)
 - E. [SPECIAL EDUCATION](#)
 - F. [TECHNOLOGY](#)
 - G. [BUSINESS OFFICE](#)
 - H. [BUILDINGS & GROUNDS](#)
 - I. [STUDENT](#)
 - J. PTSA
 - K. [PTO](#)
 - L. BOARD
- XI. SUPERINTENDENT REPORT
- XII. PUBLIC PARTICIPATION
- XIII. UPCOMING DATES
- XIV. OTHER
- XVI. ADJOURNMENT

NEXT MEETING: NOVEMBER 20, 2023, 6:00 P.M. EST.