



Manchester Community Schools

Dr. Brad Bezeau, Superintendent
Board of Education
710 Main Street
Manchester, MI 48158
(734) 428-9711

Brandon Woods President
Ryan Novess, Vice President
Sandra Wiitala, Secretary
Corey Horky, Treasurer
Rebecca Harvey, Trustee
Michael Tindall, Trustee
Jeff White, Trustee

SPECIAL MEETING RESCHEDULED REGULAR MEETING BOARD OF EDUCATION

MONDAY, JANUARY 29, 2023 - 6:00 P.M. (EST) In-Person Manchester Jr/Sr High School- Auditorium & Youtube

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. Visitors wishing to address the board shall follow board policy 0167.3 of the Board Policy Manual.

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- II. ROLL CALL OF OFFICERS
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
 1. [SPECIAL MEETING - DECEMBER 18, 2023](#)
 2. CLOSED MEETING - DECEMBER 18, 2023
 3. [REGULAR MEETING - DECEMBER 18, 2023](#)
 4. [SPECIAL MEETING - JANUARY 8, 2024](#)
- V. TREASURER'S REPORT
 - A. DECEMBER EXPENDITURES \$1,303,701.27
 - B. YTD EXPENDITURES \$4,963,709.81
 - C. [CHECK REGISTER](#) EMPLOYEE CREDIT CARD [DEPARTMENT CREDIT CARD](#)
 - D. PAYROLL 12/08/2023
 - E. PAYROLL 12/22/2023
 - F. BMO pCard through 12.27.23, and BMO Receipts (must download to open items)
- VI. COMMUNICATION
 - A. CORRESPONDENCE
 - B. PUBLIC QUESTIONS/COMMENTS
- VII. OLD BUSINESS
 - A. APPEAL OF PROCESS UPDATE - B. BEZEAU
 - B. BOARD POLICY UPDATES - REVISED
 1. [3120 - EMPLOYMENT OF PROFESSIONAL STAFF](#)
 2. [1420 - SCHOOL ADMINISTRATOR EVALUATION](#)
 3. [1540 - ADMINISTRATIVE STAFF REDUCTIONS / RECALLS](#) - New
 4. [2370.01 - ON-LINE / BLENDED LEARNING PROGRAM](#)
 5. [3142 - PROBATIONARY TEACHERS](#)
 6. [3220 - PROFESSIONAL STAFF EVALUATION](#)
 7. [7217 - WEAPONS](#)
 8. [8531 - FREE AND REDUCED-PRICE MEALS](#)
- VIII. NEW BUSINESS
 - A. KEEP THE WHEEL ROLLING - BOARD OF EDUCATION - B. BEZEAU
 - B. BOARD OF EDUCATION APPRECIATION - B. BEZEAU
 - C. E-RATE - B. BRUURSEMA

NEXT MEETING: FEBRUARY 20, 2024 6:00 P.M. EST.

- D. [BOND COMMITTEE UPDATE](#) - B. BEZEAU
- E. BOND: LUTHER C. KLAGER ELEMENTARY SCHOOL, RIVERSIDE INTERMEDIATE SCHOOL, AND MANCHESTER COMMUNITY SCHOOLS ATHLETIC COMPLEX SURVEYING SERVICES
 - 1. [SURVEY SERVICES RECOMMENDATION](#)
- F. BOND: [SOIL BORING PROPOSAL RESULTS](#)
- G. BOARD POLICIES - FIRST LOOK
 - 1. [0122 - BOARD POWERS](#)
 - 2. [3130 - ASSIGNMENT AND TRANSFER](#)
 - 3. [3131 - STAFF REDUCTIONS/RECALLS](#)
 - 4. [3139 - STAFF DISCIPLINE](#)
 - 5. [3140 - TERMINATION AND RESIGNATION](#)
 - 6. [5330.02 - OPIOID ANTAGONISTS](#) - New
 - 7. [7540.03 - STUDENT TECHNOLOGY ACCEPTABLE USE AND SAFETY](#)

IX. PERSONNEL REPORT

- A. PERSONNEL
 - 1. [NEW HIRES](#)
 - 2. [EXITING](#)
 - 3. [OPEN POSITIONS](#)

X. DISCUSSION ITEMS/REPORTS

- A. [KLAGER / MECC](#)
- B. [RIVERSIDE](#)
- C. [JR/SR HIGH SCHOOL](#)
- D. [ATHLETICS](#)
- E. SPECIAL EDUCATION
- F. [TECHNOLOGY](#)
- G. [BUSINESS OFFICE](#)
- H. [BUILDINGS & GROUNDS](#)
- I. [STUDENT](#)
- J. [FOOD SERVICE](#)
- K. PTSA
- L. PTO
- M. BOARD OF EDUCATION
 - 1. BRANDON WOODS - PRESIDENT
 - 2. RYAN NOVESS - VICE-PRESIDENT
 - 3. SANDRA WIITALA - SECRETARY
 - 4. COREY HORKY - TREASURER
 - 5. REBECCA HARVEY - TRUSTEE
 - 6. MICHAEL TINDALL - TRUSTEE
 - 7. JEFF WHITE - TRUSTEE

XI. SUPERINTENDENT REPORT

XII. PUBLIC PARTICIPATION

XIII. UPCOMING DATES

XIV. OTHER

XV. ADJOURNMENT

NEXT MEETING: FEBRUARY 20, 2024 6:00 P.M. EST.